

From

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Building,
No.8, Gandbi Irwin Road,
MADRAS: 600 008

To

Thiru. R. Sambandam,
no.21, South Dhandapani Street,
T. Nagar,
Madras - 17.

Lr.No. A / 11830 / 88 .

dated 23 - 10 - 89 .

Sir,

Sub: MMDA - Planning permission - Construction
of Residential/
building in Plot No. E, South Vaman road at T.S.No. 24/2,
Block no. 11 of Government farm village - Approve of
Regarding

Ref: Lr.No. WDC. Dg / PPA. 1656/88 dt. 23.6.88 from the Commr,
Cooperation of Madras.

The proposal received in the reference cited for the
construction of Residential/
at Plot No. E, South Vaman road, C.I.T. Nagar Survey No. 24/2, Block no. 11 of Government farm
village has been examined and ~~you were requested to submit the~~
~~revised plans to satisfying rules. The revised plans submitted~~
~~by you directly to this office was examined and found approvable.~~

In this connection, you are requested to remit a sum
of Rs. 025/- . . . /- (Rupees one thousand and twenty five only)
towards Development charges for land and building and Rs. 4525/-
(Rupees four thousands five hundreds and twenty five only only) towards
Regularisation charge by two separate Demand drafts of a Nationalised
Bank in Madras city drawn in favour of the Member Secretary, MMDA
Madras -8 ~~pr in cash~~ at MMDA office cash counter ^{between 10.00AM to 4.00PM.} within 10 days and
after remit the said amount, you are requested to submit the
duplicate receipt to Area Plans Unit and furnish an affidavit in
five rupees stamp paper duly attested by Notary public as per the
format enclosed.

On receipt of the amount, the approved plans will be
sent to the Commissioner/~~Executive Officer~~. Cooperation of Madras
~~Township/Town Panchayat/Panchayat Union/Municipality~~ for further
action.

Yours faithfully,

Encl: Copy of the Affidavit for ULC

- Copy to: 1. The Commissioner,
~~Executive Officer~~
Cooperation of Madras, Madras-3.
2. The Senior Accounts Officer,
Accounts Dvn., MMDA, Madras -8

for MEMBER SECRETARY

20.10.89.

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29/10

29/10/89